Parade Lineup order 14:05~

shiki Junior High hoolWind Ensemble

Naha Tourism Campaign Lady Naha City Council Members.Tourism Association Staff

Okinawa Golden Hearts Shining

Nichinan City Nichinan City 2019Nichinan Representative Sun Fresh Lady

Nagasaki City Nagasaki Romance

Kanazawa City

Miss Ry-so

Okinawa Prefecture Queen of Awamori

Performance Area

# Time schedule of performances

	at odd-numbered performance areas	Performance Area				
i	Group Name	Performance Name	1	3	5	7
ľ	NPO Barrier Free Network Conference	Children's Day Service Mikoshi Parade	14:30	14:40	15:00	15:20
	Hotoko Welfare Association	Yosakoi Sōran	14:40	14:50	15:10	15:30
	Naha City Children's Group Promotion Council	Eisa	14:50	15:00	15:20	15:40
	Chirorin Nursery	kokoro no chizu	15:00	15:10	15:30	15:50
	Hana no Iro Nursery, Tomodachiya Children's Club	Okinawa no nanp	15:10	15:20	15:40	16:00
	Mawashi Primary School and Fathers' Association	Eisa and Hatagashira	15:20	15:30	15:50	16:10
	Okinawa Mikoshikai "Yui"	Mikoshi Procession	15:30	15:40	16:00	16:20
	Ryukyu Eisa Yosakoi	Ryukyu Eisa "Yosakoi"	15:40	15:50	16:10	16:30
	Naha City JHS	Hatagashira	15:50	16:00	16:20	16:40
	Oroku HS Dance Club	Street Dance	16:00	16:10	16:30	16:50
Performance Art	Naha City International Exchange Citizens Group, Honolulu Division	Hanakago Dance	16:10	16:20	16:40	17:00
	Kanagawa Prefecture Mikoshi Preservation Society	Mikoshi Procession	16:20	16:30	16:50	17:10
	Okinawa Wushu Association	24-form tai chi chuan and kung fu fan performance	16:30	16:40	17:00	17:20
	Shuri Tera-cho Lion Dance Preservation Society	Lion Dance	16:40	16:50	17:10	17:30
	Naha Taiko	J· ni Genmukyoku, Issh· kenmei / Kajadif· ∽ Tachiutushi, Kat· mun∽Hiyamikachibushi	16:50	17:00	17:20	17:40
rfor	General Incorporated Association - Naha Dragon Boat Association	Tomari Ji-bari performance	17:00	17:10	17:30	17:50
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× at	even-numbered	nerformance	areas	

* at even-numbered performance areas		0	4		0
Group Name	Performance Name	2	4	6	8
RN Entertainment Studio	RN Entertainment Studio	14:30	14:40	15:00	15:35
Grupo di Andaginya	Samba	14:40	14:50	15:10	15:45
Kagayaki Eisa Club	Ryukyu Ocho - Dynamic Ryukyu	14:50	15:00	15:20	15:55
Ayumi Kindergarten	lkiteru lkiteku	15:00	15:10	15:30	16:05
Social Welfare Service Corporation Kenterutomonokai, Yaru ki Genki Children's Club. Kaneshima Nursery	Sōran bushi	15:10	15:20	15:40	16:15
Akebono Primary School & Wakasa Children's Center	Original Kids Dance	15:20	15:30	15:50	16:25
Hawaiian Culture Club	Kaimana hila ∽ Ka Uluwehi O Ke Kai	15:30	15:40	16:00	16:35
Urasoe HS Dance Club	Urasoe HS Dance Club : UDC:	15:40	15:50	16:10	16:45
Naha Women's Association	Mashunku-bushi	15:50	16:00	16:20	16:55
Hajime	Kajadifu-bushi	16:00	16:10	16:30	17:05
Shuri Kwena Preservation Society	Danju Kariyushi	16:10	16:20	16:40	17:15
Tsuhako Bojutsu Preservation Society	Tsuhako B∙jutsu	16:20	16:30	16:50	17:25
Ishimine Traditional Eisa	Ishimine Traditional Eisa	16:30	16:40	17:00	17:35
Shuri Tera-cho Lion Dance Preservation Society	Lion Dance			*	17:45
Naha Taiko	Naha ondo ∽ Isshokenmei				17.55

Group Name	Performance Name	
Īma Taiko Hibiki	Natsu no Banji	13:50
Konami Sports Club Okinawa	Children's dance and cheerleading performance	14:00
Eisa Circle "Yuinokai"	Eisa	14:10
Izumi Kindergarten	Yosakoi Soran Ryukyu	14:20
Okinawa Kids Cheerleading Club Chura☆STARS	Genki! Yūki! Egao!	14:30
Nichinan City and Japanese Tourism PR	Tourism PR	14:45
Naha Golden Taiko	Gokokuhojo	15:05
Nakagusuku Village Lion Association	Lion Dance	15:20





整列場所

ホテルオーシャン●

# (Eisa)

An indigenous dance performed to send off the spirits of deceased ancestors, much like the Bon Odori performed on the mainland, During the lunar Bon festival, each household prays for the health and wellbeing of their family, and the youth associations of each area perform a traditional dance in the streets. In recent years, many Eisa groups have turned their hands to creating increasingly elaborate costumes and choreographed performances.

# [Tomari ii-bari]

A Dragon boat performance on the ground to pray for the safety of fishermen. The tradition dwindled after the Ryukyu Kingdom was abolished in 1879, but was resurrected by the youth of Tomari district to pass down the songs and rowers' moves to future generations.

### [Lion Dance]

Lion dances are held to purify evil spirits and to pray for bountiful harvests and the prosperity of local communities. On the Okinawan mainland, actions such as Mariasobi (playing with a ball), Shiramikaki (louse-picking), and Negaeri (turning in one's sleep) are performed in minute detail, allowing you to feel the charm of the lion's comical movements.

# [Kwena]

A type of very ancient folk songs performed by women. Kwena were traditionally sung as prayers for a good harvest, or safe navigation. They typically describe a bright and happy future in order to make it happen, based on the belief in "kotodama", the mystical power of words.

# [Bojutsu of Tsuhako village]

The performance starts with the form Mekata on a traditional court music accompaniment. Next are codified fights against an increasing number of opponents, rythmed by the pounding of a gong. The form involving four and five performers in particular are specific to the style Tsuhako village.

# [Ryukyu Buyo]

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An energetic performance of traditional Okinawan song and dance carefully passed down since the time of the Ryukyu dynasty. Originally, the dances were only performed by men, but since the Meiji period many female dancers have participated in and greatly expanded the possibilities for Okinawan tradition arts. These beautiful, subtle dances have been designated as one of the country's important intangible cultural